

Lutheran Tidings

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The Rev. N. P. Gravengaard
Born April 17, 1865 Died April 20, 1948

"The word of the Apostle's Creed is the word of faith . . . That word of faith has passed upon my lips, not like a sounding brass or a tinkling cymbal, but as a truth of the heart. It was given to me in the early morn of my life as a gift from God in my baptism. Now it asserts itself in spite of all the evil, empty and faulty words I have spoken—reaches to the Lord Himself as an expression of the innermost life of my heart, and the answer of the Lord to this word is: By thy word shalt thou be satisfied!

"Thus through the words of the Lord I gained peace in my soul, and my heart bursts out its 'Praised be God!'"

—N. P. Gravengaard, in his book, "A Christmas Gift."

Funeral services were held for the late Rev. N. P. Gravengaard in the Luther Memorial Church, Des Moines, Iowa, Friday, April 23. Rev. Gravengaard had reached the age of 83 years; and had observed his birthday only three days before his death with a large number of friends gathered in his home where he lived with his wife at 1332 Grand View Ave. Although he had been gradually failing in health the past years, and had retired from active ministry 13 years ago, he was still active, and would regularly attend

church services and other meetings at Luther Memorial Church and various events at Grand View College. Their home is located only a city block from both the College and the Luther Memorial Church.

Rev. Holger P. Jorgensen officiated at the funeral service. Six pastors, all dressed in their ministerial robes, were bearers. The pastors were: Johannes Knudsen, V. S. Jensen, S. D. Rodholm, A. C. Ammentorp, A. E. Farstrup and Erwin Bondo (UELC., pastor of Highland Park Lutheran Church).—The Danish

hymn, "Alt staar i Guds Faderhaand" was sung. This hymn had been a favorite in the home and had been sung at Rev. and Mrs. Gravengaard's 50th wedding anniversary, and on many other festive occasions in the home. Dr. Johs. Knudsen spoke in behalf of the synod and Grand View College. Gravengaard had been the first president of G. V. C., and had served many years as the president of the synod. Dr. Knudsen mentioned this service and brought thanks for his faithful work in the synod.

Rev. S. D. Rodholm spoke, recalling a friendship through many years which began when he was a young pastor at Fredsville, Iowa, and Gravengaard was the pastor in Cedar Falls, Iowa. He thanked Gravengaard and his family for this friendship and the help and understanding given to a younger pastor.

Rev. V. S. Jensen brought a word of comfort from the text of Jesus Raising the Widow's Son at Nain, and centered his message on the words of Jesus: "Weep Not."

Rev. A. E. Farstrup spoke as the pastor who had served in the Los Angeles church after Rev. Gravengaard had retired from this church and lived in Los Angeles. He voiced his appreciation for the understanding and help he as the younger pastor had received from Gravengaard. He also recalled the many festivals they had shared together in Los Angeles.

Rev. Holger P. Jorgensen, pastor of the Luther Memorial Church, spoke using as his text John 12:26: "If any man serves me let him follow me and where I am there shall also my servant be. If any man serve me, him will the Father honor." Rev. Jorgensen pointed out that Rev. Gravengaard had been endowed

with talents. These he used in the service of the Kingdom of God.—Into the wreath of memories Rev. Jorgensen recalled the first time he had heard Gravengaard at a "Missionsmøde" in Askov, Minnesota, and what it had meant to him in helping him to make a decision which eventually brought him into the ministry of our Danish Church. He extended words of comfort to his dear ones who mourn him, knowing that they mourn not as such who have no hope, but as Christian men and women with the same hope and faith their husband and father had.

The service closed with the congregation singing, "Beautiful Savior" and burial was made at Highland Memorial Gardens, Des Moines.

The Rev. N. P. Gravengaard had served pastorates in Sioux City, Oak Hill, Cedar Falls and Des Moines Iowa, in Marquette, Nebr., and lastly in Los Angeles, Calif. During the periods 1912 to 1918 and 1920 to 1924 he served as the national president of the Danish Evang. Lutheran Church.—He was the author of two books, "A Christmas Gift" and "Eternal Life With Eternal Happiness."

Mrs. Gravengaard who has served faithfully at her husband's side through the many years, lives in her home at 1332 Grand View Ave., Des Moines. Also four daughters survive their father, these are Mrs. Adele Olsen of Aurora, Nebr., Mrs. Marie Nissen of Marquette, Nebr., Mrs. Gerda Kendrick of Dallas, Texas, and Mrs. Rigmor Macdougall of Park Ridge, Ill.; four sons, Theodore of Marquette, Nebr., Hans P. of Cincinnati, Ohio, Elmer of Des Moines and Aksel of Portland, Ore.

New Life

—in nature, the human heart, in the congregation, and in the synod.

In nature new life is brought forth by the sun, the rain, the soft wind and the warm air. I was so strongly reminded of this yesterday as I together with my neighbor went on horseback a distance of six miles to greet an elderly man on his 78th birthday. I can best express the miracle as I saw it in nature by referring to a few verses written by a Canadian poet. The poem must be read having in mind the background of the long and dreary winter with snow-bound homes and snow-covered roads.

"Today the world is wide and fair
With sunny fields of lucid air,
And waters dancing everywhere;
The snow is almost gone;
The noon is builded high with light,
And over heavens liquid heights
In steady fleet serene and white,
The happy clouds go on.

The channels run, the bare earth steams
And every hollow rings and gleams
With jilting falls and dashing streams;
The rivers burst and fill;
The fields are full of little lakes . . .
There could also be mentioned the crows, the
Meadow lark, ducks and geese and even swan.

I break the spirit's cloudy bands
A wanderer in enchanted lands;
I feel the sun upon my hands;
And far from care and strife
The brood earth bids me forth, I rise
With lifted brow and upward eyes.
I bathe my spirit in blue skies
And taste the springs of life."

The new life in the human heart is created by the Holy Spirit. This is also true in regard to the new life in the congregation, and in the larger fellowship known as our synod. Among the emblems of the Holy Spirit may be mentioned water, wind and fire. Note the apostles before and after Pentecost, and especially Simon Peter. He, who in the courtyard of the High Priest had denied his master, was quite a changed man on the day of Pentecost. He now, not only explained what had happened to Christ, but he now bears witness of Christ and the resurrection in

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such a way that people crowded about him asking: "What shall we do?" And we are told that more than three thousand were baptized on this one day.

In one way it is the same Simon Peter that we saw in the palace of the High Priest denying his master; on the other hand it is an entirely different man, we may say a new person. What has happened to him? He had shared much in the presence of Jesus, also during the forty days after the resurrection. But it was not until he was filled with the Holy Spirit, that he saw clearly Jesus as the crucified and resurrected Christ. Jesus had promised them, especially that last night in the Upper Room, that the Spirit would be with them always. He would teach them all things, bring to their remembrance what Jesus had told them; the Spirit would witness of Christ and guide them to all the truth, and show them things to come.

With one accord they had waited and prayed for more than a week and then it happened: They heard something—a sound from heaven—they saw something—tongues of fire—they felt something—they were all filled with the Holy Spirit. Here is the source. As we may trace a river or a brook to its very beginning, so we may trace the stream of the church history back to the day of Pentecost.

Pentecost is the birthday of the Christian Church.

What a wonderful story. It is heartening to hear the story of these first apostles. How they could witness; how they could pray; how they lived a sacred life. And all because their hearts and souls had been opened to the Holy Spirit.

What a wonderful story, the story of the early Church in Samaria, in Antioch and in Ephesus. We are told about this latter place, as Paul continued his work there through a period of at least two years, that all they which dwelt in Asia heard the words of the Lord Jesus, both Jews and Greeks.

We read the following in the Book of Acts: "And the name of the Lord Jesus was magnified. Many also of them that had believed came, confessing, and declaring their deeds. And not a few of them that practised magical arts brought their books together and burned them in the sight of all; and they counted the price of them, and found it fifty thousand pieces of silver. So mightily grew the word of the Lord and prevailed." (Acts 19,17—19).

It is not customary in our congregations to talk about revival. And still many are yearning and praying for new life. Let us, as we again gather for our Pentecost services, pray that the Holy Spirit may so find a place in our lives, that the new life may be ours.

P. Rasmussen.

A Tribute To Mother

"Silently my Mother went
Through the kitchen by the stove,
Heaping warm against the dawn
Little services of love.

Singing half and sighing half.
What she did I never knew.
**For the served are unaware
What the servants find to do."**

By Samuel Hoffenstein.

Death has never been very close to me before. In my childhood, I saw death several times, and when my little nephew passed away, I was so ashamed, because everyone else wept bitterly, and I couldn't get started. It was a thing of awe to me; I didn't understand it. I only knew that it made everyone hurt inside. If a thing hurt so much, it must be a cruel thing; a thing to fear . . .

Now death has come very close to my heart, and this time I have sensed and understood some things that I have never understood before. This time it was our tired little mother that was called away. But somehow it has not brought her further away; it has brought her closer to me. I know she shall never really be away, for whenever something good or something bad happens, she shall be in my heart. And some of the courage, that she as a Pioneer Mother had to have, shall be mine. When I shall be prone to complain, I shall be ashamed, for I have so much more; so much more than I need and deserve, so much more than she had . . .

I had dreaded the day of mother's funeral, but that day shall ever remain a day of beauty and grace to me. There was sorrow in my heart, yes, and my soul was filled with tears, but they were good tears. Tears

that made me grow up; tears that brought me close to God. In my life there have been a few such times when I have felt the closeness of God.

Giving birth to a child is such a time; you are on the brink of eternity; the scales may tip either way! You are a tool of life or perhaps death . . . Mother must have felt that closeness to God too, when she gave birth to her many children . . . I also felt that closeness to God, when I said goodbye to my mother's 83-year old brother, Johan, in Denmark. I felt that I was God's personal messenger, that was to bring the final greeting between those two who would never meet again on this earth.

Many are the tears and sighs of longing that have been in their hearts in all these years of separation. As long as I could see shore, when I left mother's native shore, Langeland, he stood there waving his last feeble goodbye . . . It was as though a bit of eternity lingered about. I was alone, yet I felt the presence of those two very keenly; not only of them, but of the Danish immigrant and his immense longing for that little spot of beauty which is Denmark. To mother on the barren prairie, with nary a tree in sight, it must have been as though she were homeless. The tears of longing that she must have carried in her soul all those years, when we were small and helpless, and when means were so scarce . . . must have been many!

The day of the funeral was a day of sunshine, a day of beauty and in that day was a touch of spring, and in our hearts was a gratefulness; for death had come as the great liberator to one of God's faithful servants. All about we felt the goodness of friends, the greatness of fellowship. To all we owe thanks! Some

things can not be said, they can merely be felt. Not only to the good people in Adams, Minn., but to all from so many, many places who gave tribute to a Pioneer Mother whose life was the struggle of an immigrant American . . . Not merely for the tribute you have given to mother's memory, but to the happiness you brought her while she was here to appreciate it, we would like to give thanks.

To you young and old people, and to you children of Tyler, Minn., who have cheered those two old people while they lived up on the hill by Danebod church, we would like to give thanks. Not merely to the residents of Tyler, but to the students, who have made their home at Danebod Folk school, for a very vital part of their lives at summer and winter school. All you who have brought cheer to mother were there that day of the funeral, at least in spirit. Mother's was a grateful heart and you were all a part of it.

The night after we had come back to Chicago, we had a fierce thunderstorm. Strong and swift and certain of its course it came. The hail beat savagely against the windows as the thunder moaned and groaned; the lightning came too, swift and certain of its power . . . It raged in all its immensity for 5—10 minutes. Then it came to me, that perhaps it is storming thus out there on the hill where mother lies too. It also came home to me, that it is indeed right and all is well! It is right that we humans should go back into the womb of the earth, back to the majestic forces of nature. You, little mother, have often needed to be just so sure of yourself and your course of action! You have needed to know for us, oftentimes, what was right for us to do. You are one now, with the strongest, the mightiest force, the one force before which we humans must bow our heads in helplessness and humility. That frail little body was so weak and tired. Lately you have so many times said, "I am no good any more." Yet even such a frail little body is a vital part of greatness, beauty and majesty even as your spirit lives on in a silent, majestic symphony with life itself.

You would not have us weep too much. You would have us smile through our tears, and that we shall try to do. We shall always remember how hard you struggled and strived to give us the best you had to give. A dear friend of mine gave me this beautiful poem; the author is unknown:

What Is Dying?

I am standing on the seashore. Asleep at my side she spreads her white sails to the morning breeze and starts for the blue ocean.

She is an object of beauty, and I stand and watch her until at length she hangs like a speck of white cloud, just when the sea and sky come down to mingle with each other.

Then someone at my side says, "There she is gone." Gone where? Gone from my sight—that is all!

She is just as large in mast and hull and span, as she was when she left my side, and just as able to bear her load of living freight to the place of her destination.

Her diminished size is in me—not in her.

And just at that moment, when someone at my side says, "There . . . she's gone!" There are other eyes that are watch-

ing her coming, and other voices ready to take up the glad show, "There! She comes!"
And THAT IS DYING . . .

Valborg Eve (Godfredsen).

7032 Harper Ave., Chicago, Ill.

The 71st Annual Convention Of The Danish Lutheran Church

The Danish Evangelical Lutheran Church of America will assemble for its seventy-first annual convention at Solvang, Calif., June 22 to 27, upon invitation from Bethania Danish Lutheran Congregation, Solvang.

The opening worship service (English) will be conducted in the Solvang church, at 8 p. m. Tuesday, June 22. The business sessions will begin at 9 a. m. Wednesday, June 23. Devotions will be held every morning in the church where also the business sessions take place. The synod's institutions, missions and other activities occupy the program in the evenings. Friends of our synod are invited to share all meetings with delegates and pastors. There will be worship services in both languages Sunday morning and meetings throughout the day.

All pastors are urged to attend the convention and all congregations are urged to send delegates. Any congregation has the right to be represented by one delegate for each fifty voting members or fraction thereof. The congregations of districts 1 and 9 as well as at Dalum, Canwood, Danevang and Granly may send delegates according to the rules found in the 1946 Annual Report, pages 104-05.

All written reports to come before the convention should be sent to me by May 1 or as shortly thereafter as possible in order that they may be printed, published and mailed to all pastors and congregations by June 1.

The annual convention is the most important single event in the church year of the synod. Those who attend share the work and responsibilities, the services and fellowship and are richly blessed thereby. Messages of Christian faith and conviction are heard, strengthening the will and courage to serve God. Although attending convention this year will cost more to those from the Mid-west and East, it is to be hoped that this will not keep them away. The people of Solvang and of our churches in California have invited us to come and they want to see and experience what a synod convention is. May we by the grace of God be permitted to share this experience with them this year. May we be richly endowed by His Spirit when we meet at Solvang, so that we will serve Him and His Kingdom with peace and joy.

Any member church or any individual member of the synod has the privilege of submitting proposals for the deliberation and the decision of the annual convention. Such proposals must be at my address about May 1 in order to be published in Lutheran Tidings six weeks in advance of the annual convention.

Alfred Jensen.

Des Moines, Iowa, March 24, 1948.

The Bethania Danish Lutheran congregation of Solvang, Calif., herewith extends a cordial invitation to pastors, delegates and friends to attend the annual synodical convention to be held in the Bethania Lutheran church in Solvang, Calif., June 22 to 27.

All pastors and delegates are requested to send their registrations to Mr. Viggo Tarnov, Solvang, Calif., before June 1, 1948. The new convention rules require that we have a list of the voting membership of the convention to submit to the convention chairman by June 1.

Visiting guests should also register at the earliest possible date to be certain of accommodations.

Alfred Jacobsen, President.
Aage Møller, Pastor.

PROPOSAL NO. I

District 3 recommends that the fiscal year of Grand View College be changed to conform to the fiscal year of the Synod.
District 3 Convention 1947.

PROPOSAL NO. II

A resolution to the annual synodical convention of the Danish Evangelical Lutheran Church of America to be held in Solvang, Calif., June 22—26, 1948:

"Whereas we firmly believe that the Name of our synod should more clearly designate the present character of its membership at large, and,

"Whereas, we firmly believe that many people, members and otherwise, are confused by our present synodical Name into thinking and believing that a personal DANISH lineage is necessary for full membership or that the absence of the same makes such persons less desirable members of our Synod; and,

"Whereas, we do feel that many of our local churches are hindered in fulfilling their Christian responsibilities to serve all the people in their respective communities because their Church is now designated as DANISH in name or in spirit; therefore,

"Be it resolved, that the Chairman of the 1948 annual synodical convention appoint a committee of three members, whose duty it shall be to recommend more suitable names for our synod, and present suggestions for consideration at and by the 1949 Synodical Convention."

The First Lutheran Church of Montcalm County,
Olga Carlsen, Board Secretary.
Juhl Community Evangelical Lutheran Church,
Holger Rasmussen, Board Secretary.
Grayling Evangelical Lutheran Church,
A. Ingeborg Hansen, Board Secretary.
Our Saviour's Lutheran Church, Manistee, Mich.,
Esther Frederiksen, Board Secretary.

PROPOSAL NO. III

Proposal to the Synodical Convention, Solvang, Calif.:

"All accounts of the Synod, and accounts of institutions owned and operated by the Synod, shall be audited by Certified Public Accountants."

The Danish Evangelical Lutheran Trinity Church,
Chicago, Ill.,
Ellen H. Andersen, Secretary.

PROPOSAL NO. IV

Proposal to the Annual Convention:

I, the undersigned, herewith recommend that support of the school children of South Slesvig be taken up for discussion at the Annual Convention in Solvang, Calif.

Christian Warthoe,
Chicago, Ill.

PROPOSAL NO. V

Paragraph 22 of Synod By-Laws:

An addition to the last clause: Exception, in case of the death of the ordainer before a convention his election shall take place on the first afternoon of the synodical convention.

L. C. Bundgaard.
C. S. Hasle.

PROPOSAL NO. VI

We, the undersigned, a committee of Luther Memorial Church, Des Moines, Iowa, in order to make it possible for the President of the Synod to devote more time to the primary duties of his office submit the following motion to the annual Convention at Solvang, Calif.:

"That Paragraph 37 of the by-laws of the Danish Evangelical Lutheran Church of America be revised to read as follows:

"The synodical board shall delegate the management of all endowment funds to a board of finance. This board shall consist of five members of which the synod treasurer is one. The other four members shall be appointed by the synodical board, each for a term of four years, and in staggered order so that a member is appointed each year.

The financial board shall manage the Grand View College endowment fund, the ministers and widows pension fund, and the Old People's Home's endowment fund and reserve fund, and any future funds which may be set up, and shall make such investments of these funds as may from time to time be required. All transactions of the board of finance

shall be subject to the approval of the synodical board in accordance with the articles of Incorporation.

"A. The board of finance shall organize itself each year with a chairman and secretary.

"B. The synodical board shall be authorized to engage legal advice in behalf of the synod when it shall deem it necessary."

E. A. Kramme.
A. E. Farstrup.
Alfred C. Nielsen.

Along Your Way**To The Convention in Solvang**

When Agnes Brons asked me to write about the scenic beauties of Colorado, I laughed—"Don't you want them to attend the convention?" But fortunately one can easily see much of beautiful Colorado along its gorgeous mountain highways and be right on the way to Solvang.

Since you know more about the Middle West and its roads than we do, we are beginning our travel-talks in the west and admitting from the beginning that we are not authorities on roads. However, we did make a few discoveries on our trip east last summer, which I shall try to pass on to you.

Assuming that you are not so afraid of mountains that you want to take highway 30 through Wyoming and entirely miss them; or that you wish to bake in the hot summer sun of New Mexico and Arizona; we are recommending scenic Colorado.

After spending the night with your friends in Brush or Denver, it is an easy day's drive through the mountains. You have three good choices.

First, you may choose highway 34 through Greeley, Estes and wonderful Rocky Mountain National Park joining highway 40 and Grandby. On this road, you will see Longs Peak for such a long time that it will become a personal friend of yours. Also you go over Fall River Pass which is way above Timberline, an experience you will really love. The road is wonderful!

Or, if you do not care for such great heights, you may go through Denver and follow highway 40 as far as Heber, Utah. It's beautiful in a less spectacular way. The highway over Berthoud Pass is a mountain thoroughfare.

Thirdly, you may choose Highway 6 through Denver over Loveland Pass on to Spanish Forks, Utah. This again is an above Timberline experience and has the added loveliness of following the Colorado river well into Utah. From Utah I am going to direct you the southern way because it's the shortest route to Solvang, but at the same time suggesting that you might go through San Francisco and highway 40 on your way home.

Highway 6 through western Utah and Nevada was not recommended to us since part of it is not very good. Highway 89 was also black listed. Look into that, however, because if you have time for side trips, Bryce Canyon, Zion National Park are on this highway. There is also the longer side trip down to Grand Canyon National Park. If you go there, don't forget to look up your friend Ernst Christensen from Brush. He is a guide down there.

(Continued on page 7)

Our Women's Work

Mrs. Johanne Lillehøj, Kimballton, Iowa
Editor

I Shall Not Pass Again This Way

Anonymous

The bread that giveth strength I want to give,
The water pure that bids the thirsty live:
I want to help the fainting day by day;
I'm sure I shall not pass again this way.

I want to give the oil of joy for tears,
The faith to conquer crowding doubts and fears.
Beauty for ashes may I give away:
I'm sure I shall not pass again this way.

I want to give some measure running o'er,
And into angry hearts I want to pour
The answer soft that turneth wrath away;
I'm sure I shall not pass again this way.

I want to give to others hope and faith,
I want to do all the Master saith;
I want to live aright from day to day;
I'm sure I shall not pass again this way.

From Salinas, Calif.

The women of the St. Angar's Lutheran Church in Salinas, Calif., are divided into two groups, the Lutheran Guild and the Ladies' Aid. The Guild conducts its meetings in English. They sing from the hymnal and are led in prayer by the president of the organization. An entertainment committee furnishes some interesting speaker or musical talent after which refreshments are served.

The Ladies' Aid conducts its meetings in the Danish language after which the pastor leads them in prayer, gives a short talk or reads to them. They sing many songs from the Danish "Højskole Sangbog."

Both organizations have their business meetings in the Parish hall, but on different days. However, they have joined hands in helping to carry on the work of our church. They have divided their membership into committees of two who decorate our church for a month at a time with flowers. We are fortunate in California to have many beautiful flowers at all times of the year. The committees take advantage of this and decorate our church beautifully every Sunday with flowers that are in season.

Together they work to gather money to be used for various causes. They usually have some planned project. Last year they sponsored the installation and purchasing of art glass windows for our church. They are beautiful and add so much to the spiritual atmosphere. At the present time they are having the interior of our entire church and recreation hall re-decorated.

Each organization has its own sewing club that meets in the homes of the members. At this time we sew for our annual bazaar. Besides our regular meetings we have decided to have two mission meetings a year. One for W. M. S., sponsored by the Guild

and one for the Santal Mission sponsored by the Ladies' Aid.

The Guild also has two special parties a year. The one a Mother's Day Tea, on the Saturday afternoon before Mother's Day. Each member brings her mother or some other mother. Members of the Ladies' Aid are also guests. The other a Christmas party just before Christmas.

Mrs. O. P. Beck, a member of the Guild, attended the W. M. S. meetings at the annual convention in Racine, Wis., last summer. Greatly inspired, she decided to do something to help the good cause. When she told the Guild members of her plans, four women immediately offered to assist her in planning a silver tea to be given in her home on February 26. Her new home was beautifully decorated with yellow jonquils and white peach blossoms. Members of the Ladies' Aid, the Guild and all women interested were invited to attend. Although an epidemic of influenza is raging in our city about thirty-five women attended.

The meeting was opened by singing mission songs. Rev. S. Kjaer then led us in prayer and gave a short talk on Home Missions. He stressed the need of Home Mission and explained to the group what we had done in our synod during the past years and what a large field of work there is before us. He told how the Home Mission seeks to organize congregations and build up churches. Home Missions seek the same result as foreign missions, the salvation of souls, to bring men into the kingdom of God. The scattered brethren in the homeland whoever they may be, wherever they have come from, whatever their present condition may be, have souls which are precious in the sight of the Lord.

There is probably greater need for Home Mission work in our state than any other state because of the great influx of people from all parts of the country during the last few years.

While all nations are to be brought under the influence of the Gospel, still those in the homeland must come first. We know that every Home Mission congregation properly trained becomes an important factor in foreign mission work and it will benefit by it.

After this talk we sang "O, Zion Haste Thy Mission." Coffee and dainty refreshments were served from a beautifully decorated table. A generous offering was received and sent to the treasurer of W. M. S. A similar meeting will be sponsored for the Santal Mission in the month of May.

We are all happy that the national convention will be held in our district this summer. We looked forward with great anticipation to that event and hope to meet many of you there.

With greetings from the women of St. Angar's Lutheran Church in Salinas, Calif.

Ethel Kjaer.

IN THE WIDE, WIDE WORLD

By Alfred C. Nielsen

ONE WAY OUT

It was in 1943 that Wendell Willkie wrote his splendid little book, **One World**. It was a great vision and thousands, perhaps millions, of people read it and were given a new hope.

Now we are in 1948 and we do not have one world. Whether we like it or not, the fact is that we have two worlds. That is evident in the United Nations Council and Assembly. It is evident in the cold war being carried on between the East and the West. It is evident in China and Korea. It is evident in Greece and was most so in the recent Italian election.

We have reached this state of affairs that Russia as the leader of one bloc of states and the United States as the leader of another bloc are not able to cooperate. We simply do not get along together. We should quit kidding ourselves.

Not only do we not get along in the diplomatic field, but there is a danger of war. Each week sees the government on both sides growing a bit more hysterical. An incident may occur in Korea, Germany, Austria or Yugoslavia which may start a shooting war. Should the shooting start it is too late for constructive action. If we are going to do something it should be done now.

The democratic countries of the world should form a union now. Any country which has a democratic form of government and which extends civil and religious freedom to its people should be invited to join. To start with, this union should include such nations as the Scandinavians, Great Britain, Ireland, Holland, Belgium, Luxemburg, France, Switzerland, Italy, United States, Canada, Mexico, Australia, New Zealand and South Africa.

These nations should form a united government at once. Generally it should be modelled after the government of the United States. Members of the union should work toward a common citizenship for all the peoples and work toward free trade, free immigration and common currency.

This union should not be a war alliance. The door should be left open. Any nation that fulfilled such conditions as a democratic government and civil and religious rights for its people should be admitted.

This plan has several advantages. One is that these nations represent enough people, resources and industrial capacity so that any power or group of powers would hesitate a long time before attacking them. The union should make it very clear to the world that it is not a military alliance. But it should make it equally clear that if any member nation is invaded it will mean war at once. Let the world know that if Norway, for instance, were invaded it would mean immediate war and that all the nations in the union would pool all their combined strength to punish the offender or offenders.

Another advantage of the union is that it would be a free trade area. This is now a necessity. Tariff restrictions strangle trade and in the modern world trade needs to flow freely.

Most Americans fear a depression almost as much as they fear a war. One reason why Congress was willing to pass the European Aid Law was that it was afraid that if we do not send our goods to Europe we will drown in our own surplus. This union of free nations with eventual free trade and a common currency, should and surely would be a great help economically to the member nations.

If this union of free nations could enjoy a period of peace and prosperity it would be a wonderful example to the rest of the world. It would be a union of free nations, but it would be more than that. It would be a union of free men. To a very large extent the story of human history is a story of a struggle for freedom. Men do not want to be slaves and communism is a form of slavery. After all, the present struggle is one between two ideas—communism and democracy. If democracy can give its people as much bread as communism and freedom to boot, I am sure that it will win. Men do not choose slavery unless they are full of fear. But if it is a choice between bread and freedom most men will choose bread.

It is my firm conviction that such a union as proposed above would work. These peoples are quite alike in standard of living and in traditions and ideals. By and large they are Christian nations. These peoples know how precarious the world situation is. They know how real are the dangers of war and depression. They know that the old sovereign, national states are obsolete. It is my further conviction that life can become so good within such a union that one nation after another will ask to become a member. It is one way, perhaps the only way, to make Christian democracy work.

Along Your Way

(Continued from page 5)

We chose highway 91 and we were not sorry. It's a good road and follows the western side of the Pavant Range. One is ducking in and out of little fertile valleys all the way. I suppose it can be hot, but we were very comfortable in June last year.

From Las Vegas you can easily make your little side trip to see Boulder Dam.

And now the heat will probably be turned on. Many travelers make the next lap of their journey at night (California's Mojave Desert isn't famous for its icicles).

If you wish to avoid Los Angeles and its satellites with their miles and miles of traffic, you may turn west at Victorville going through Castaic Junction, Santa Paula, and reaching highway 101 at Ventura.

Did I say highway 101? Solvang is just up the road a ways. All you have left is a buzz to Buellton and then 4 miles to the right.

We will see you there in June!

Hilda Johnson.

The Archives Room At Grand View

In contrast to significant and fateful world events the opening of a museum and archives room at Grand View College is a minor matter, but in the life of our small group it seems to me to be an event which deserves more attention than it has so far received.

We have, at last, a Danish-American library, museum and archives room—not in far-away Denmark, but in Des Moines, Iowa!

The archives room is located in the south end of the new dormitory building on the Grand View College campus. It is a fairly large and pleasant room which will serve our purpose at least for some time. Last fall I brought the larger part of my collection to Des Moines, and with the assistance of Miss Jane Hansen the books and periodicals were arranged on shelves which fill the whole south wall. Miss Hansen, a trained librarian, has since catalogued the books.

Some of the periodicals are bound. Those that are not will be brought to the binder as soon as they are ready. Unfortunately, we lack many copies. Is it not a little sad that we are not even able to produce a complete copy—at least as yet—of the synod's official periodical "Kirkelig Samler"! As this contains important source material for future historians I urge that everyone interested in our synod's and our people's history enlist in the cause and help unearth historical material—not only papers, but books, letters, pictures and other objects.

During the past year I have collected a considerable number of interesting pictures. Most of these are not yet in Des Moines since it takes time to classify and date them, but in time they will be housed in the files of the archives room. Also, there are several other objects of interest to future generations: an old baptismal font (from Diamond Lake), Pastor Peder Kjølhed's gown and fluted collar (in which he ordained many of our pastors), the gold watch, still running, presented to Pastor Adam Dan by the congregation at Racine when he moved to California in 1880, an old collection pouch-and-stick (used at Fredsville), some candle molds brought over from Denmark in the seventies, and many other items.

The archives room also contains a counter with glass sides and top in which will be exhibited rare books and pictures, and some steel files with drawers for letters, clippings, pictures and other archivalia. More such files will be added as the money becomes available and as we find the necessary time to arrange the material. I often wonder if there shouldn't be found a rich Danish-American somewhere who would be sufficiently interested in this cause to donate a large sum of money so that we could afford to let someone use all his time and energy in collecting historical material, and arranging it?

As the synod's present, but very inadequate, historian and archivist I wish to thank the many people who have generously contributed toward the archives. Now that we have a definite place to deposit historic items it is my hope that more people will cooperate in collecting them.

It is getting late. Much material is already lost, but now, at long last, we have finally made a beginning.

Enok Mortensen.

ATTENTION CONVENTION-GOERS

UNION PACIFIC Railroad announces that the rates for traveling to Santa Barbara or Los Angeles, Calif., from the following points are as follows:

	Round trip First class	Round trip Coach	One way Clergy	Lower berth One way
New York City, N. Y.	\$170.55	\$115.85	\$53.45	\$25.15
Albany, N. Y.	165.20	112.50	53.20	22.30
Detroit, Mich.	133.35	93.55	43.80	20.80
Chicago, Ill.	114.25	81.25	38.85	18.25
Clinton, Iowa	112.80	80.45	36.40	17.50
Cedar Rapids, Iowa	108.05	77.45	35.15	17.05
Des Moines, Iowa	103.25	73.50	33.25	16.80
Omaha, Nebr.	95.70	68.05	30.80	15.75
Minneapolis, Minn.	114.24	81.25	36.80	18.25
Grand Island, Nebr.	92.60	68.05	29.20	14.45
North Platte, Nebr.	85.00	65.45	26.80	13.40
Sidney, Nebr.	80.30	59.30	24.60	13.40

Add 15% federal tax to all rates.

As announced before a special train can be had if 125 first class tickets are sold from Chicago or the equivalent. These tickets are only on the way out. No attempt will be made to route people the same way going home. However, Round Trip tickets can be bought just the same for use on the special train. You will just have to plan what way you want to go home.

It appears quite certain, that there will be an insufficient number of tickets sold for a special train. But, as I have explained before, the Los Angeles Limited, a fast train carrying both coaches and pullmans, the latter also from New York and Washington, will have a special pullman car for convention goers. It leaves from these points as follows:

Chicago—12:01 p. m. Sunday, June 20.

Clinton—2:25 p. m. Sunday, June 20.

Cedar Rapids—3:45 p. m. Sunday, June 20.

Boone—6:05 p. m. Sunday, June 20.

Council Bluffs—8:45 p. m. Sunday, June 20.

Minneapolis, Minn.—9:30 a. m. Sunday, June 20.

Worthington, Minn.—3:10 p. m. Sunday, June 20.

Sioux City, Iowa—6:05 p. m. Sunday, June 20.

Omaha, Nebr.—9:25 p. m. Sunday, June 20.

Grand Island, Nebr.—12:08 a. m. June 21.

North Platte, Nebr.—1:35 a. m. June 21.

Sidney, Nebr.—3:58 a. m. June 21.

Cheyenne, Wyo.—6:15 a. m. June 21.

Salt Lake City, Utah—5:25 p. m. June 21.

Arriving Los Angeles, Calif.—10:40 a. m. June 22.

It appears likely that a bus will be chartered to take the group from Los Angeles directly to Solvang. A slight extra cost will be added for this service. May I again ask all those desiring to travel by rail to send me their name and address.

Sincerely,

Alfred Jensen.



Square Heads on A Round Trip

By Ellen Nielsen

XVI

I think it an excellent idea for any tourist after a few weeks of travel in a foreign land to go to bed for three days; at any rate, since beds in Denmark are not conducive to rest or philosophy, to shut himself up in a room there to chew the cud of his voraciously gobbled-down impressions. In my room at the Mill House I began to feel as peaceful as a cow; there all the anger and horror of finding that Denmark was not America or America the world ceased to plague me; at any rate I saw that it would be (to stay in the metaphor) a cud I'd have to chew ruminatively for a long time to come.

I was very happy in Askov for Askov could well have been any place in the world; it was the non-geographical land of books and words and language and music. There I hovered perilously close to the over-simplified solution of "one world." You have only to open books, I thought fatuously, all over the world, and geography and boundaries melt away. Learning with pain, when I emerged from my cloister, that you cannot confine the world within a book, there's always the space between the lines where it will ooze out or in.

I got up for the closing festivities. I sat in the balcony and looked on. The dance in the lovely auditorium was opened by a grand march, the staff, Arnfred (head of the school) and his wife in the lead. I was impressed beyond words. Festivity began with the opening of the doors when the long column of students and teachers entered, passed under my balcony and circled the room. There was no ice to be broken. Danes certainly understand the business of enjoying themselves! Such music and dancing and movement and color! I sat spellbound, giddy enough to fall over the railing. Why in America we don't know the first thing about having us a good time. Well, well, well. The energetic Americans cautiously breaking ice so that only at the last moment they are all in accord and the orchestra must be hired for an extra hour because **now** they are beginning to enjoy themselves.

The moment I saw Arnfred in the doorway at the head of the column my attention was centered. So this is Arnfred! This quiet, gentle, insignificant little man! Why you'd never notice him! **But you do!** And he'd never be aware of you! **But he is!** He is aware of **everything**.

Later (or is it the next evening?) he rises to speak. And if ever a man is the personification of Millay's prophetic words Arnfred is that man.

"I rise to testify; this is my testament:
That we are taken;
Our colours are as clouds before the wind;
Yet for a moment stood the foe forsaken

Eyeing Love's favour to our helmet pinned."
And he is in the opening lines, too:
"Not that it matters, not that my heart's cry
Is potent to deflect our common doom,
Or bind to truce in this ambiguous room
The planets of the atom as they play;
But only to record . . ."

Poor Arnfred, I said to myself, with his heavy load. My own reaction confused me when, asked by Boghandleren, I repeated those words: his heavy load. When I heard the words I immediately tried to recall them because really . . . But Boghandleren stayed me. "You are exactly right. That is the sad and awful truth. His load is so heavy that one's heart bleeds for him."

What did Arnfred speak of, what did he say? I don't know. I don't remember. I doubt if I heard a word he said. Arnfred was enough, more than enough, too much. Intrepid the person indeed, be he friend or foe, who can look into those eyes and not be shaken in his innermost depths. For this man sees and endures what he sees. Is he positive or negative on this or that question? In the face of all reason I'd say: he is neither. He records and he endures. Not for him the deliverance of being for or against; for him the dark torment of being neither. For him there is no balm in Gilead.

At first glance you see only an ordinary man, a man such as most men, but more insignificant. If you are a person at all aware you will see, too, that he is gentle and humble and this is disturbing enough in itself in a world of heroic posturings. But an abyss will open at your feet when you realize that the man is utterly defenseless, that by his very being you become either friend or foe. I can imagine it would be very uncomfortable for the enemy to look into the awareness of Arnfred's eyes. In his awareness, then, he is a force, he is positive.

Coffee with the staff at Arnfreds. He wanders among us, not distraught, but with desperate desire to be among us. Great discussion as to what must be done with the little pond on the school grounds. A child in the village has drowned in another pond . . . I don't remember Arnfred's part in the discussion, if he took part at all. But I am quite certain that for him the "world of the infinitely little" is multiplied countless times and that the water he walks upon is at all times of sufficient depth to drown lesser men. (The little pond was sanded over and was, thus, no longer a menace. But of danger there is no end . . .)

I never spoke to Arnfred nor he to me. Yet, were I asked to name the man who had most impressed me I would answer instantly and without qualification: Arnfred. I can define the impressiveness of any number of men but I cannot tell you wherein Arnfred's greatness lies.

Yes, I was very happy at Askov. Later I went back to stay alone in the big Mill House while Hasse-riis's were on vacation and Niels in Copenhagen doing battle with their OPA. The big house echoed with my footsteps. It was a bit terrifying; it was more than being alone in a house, it was being alone in a strange country.

One day a man rang at the door; if he could have the key, please, to the garage, he had some business

or other there? I could not quite understand him. Well, I said doubtfully, I'd look. So I closed the door (it wasn't my house and one must be cautious with the property of others) and went to the kitchen-way to look at the keyboard. But there were twenty keys. I stood there irresolute, debating. Surely I couldn't ask for credentials on such trivial business, surely I must believe, as the saying goes, that before God we are all good Jyder . . . ? But not long ago a minister's wife had been murdered in Denmark so apparently not all Danes . . .

I went back to the man and said I did not know which key . . . I stared hard at him. A bit dark, perhaps, but without doubt a Dane, a person living in that very neighborhood. I asked him to come in and find the key himself. This he did, gratefully. "Yes," he said, "I know the key, I can find it at once." This was reassuring. Later on, toward dusk (what WAS he doing in the garage?) he again came to the door and asked for the ax. I froze stiff down to my toes. I could see now that the man was not a Dane, he looked **very** foreign, dark and menacing. Nonsense, I told myself, he has as pure and terrible an accent as ever I have heard, something straight out of Blicher. He said he **knew**, too, where the ax was kept . . . if he could just step in again and down to the tool-room. If I would be so good as to pardon the trouble he was causing. No trouble at all, I thought, to have my head chopped off. To let him in or bang the door in his face? Either way I was a done duck. A man on murder bent would not be defeated of his purpose by a door. Trying hard to keep my teeth in my head I opened the door and led the way for this dark stranger to the tool-room. He found the ax at once feeling, I thought, a bit too lovingly along its bright edge (the better to kill you, my dear). I stood by, a chilly and pop-eyed lamb ready for slaughter. But nothing happened (of course the man was a Dane!) and I had acted stupidly and cravenly and utterly without conviction in the slovenly, scatter-brained way many of us would act; I had been irresolute, unreasonable and terrified.

With a slight twist of circumstances I could well imagine that my actions in larger issues would be no better; in fact the man at the door resolved himself into such an analogy that I lost quite a bit of sleep wrestling with him!

For evidence of the occupation was still at hand; the enemy had been here in person! War, instead of being phony Metro-Goldwyn was the barbed wire on the road to Ribe (the earth to me still looked gray and bitter from the scuff of enemy boots), the place where Kaj Munk was murdered on the beautiful brow of the Funder hill (where battalions of fir trees flank either side of the road and where the utter silence seems to scream with its secret knowledge), a building on Strandvejen being repaired because the enemy had ruined it ("de Banditter" said our companion lighting a cigarette), the bombed Shell House in Copenhagen, the ugly bunkers like ant hills all over the city, the bright young Dane to whom I had loaned a book "But I suppose you are idealistic," he said blighting me with his clear china-blue eyes, "and believe in Grundtvig and the folk-school and all that sort of

thing. We don't, you see." (Who was "We?" I didn't dare ask, he looked so sure of himself), the young Underground worker, Kim, who though slain rose to testify in his beautiful posthumous book; the refugee camps, the trials, the bitterness and confusion. And wherever you go you come upon evidence of the secret voluntary army of a nation **not officially at war**; no village so small that it didn't have its Underground worker, its part in sabotage. No draft, no conscription, no proclamation, only the old question, "to be or not to be" answered by the individual (and that's tougher than being drafted. 'Tis a matter of conscience, indeed). In fact you go through Denmark haunted by Hamlet! "Say why is this? wherefore? what should we do?" And it seems neat and fit that Shakespeare based his Hamlet on a story first told by Saxo Grammaticus. You have then, at the door, a most disturbing group of men: Saxo, Hamlet, Holger Danske and Grundtvig. What to do with them? And in the deliberance of this question it is no wonder that Denmark was "sicklied o'er with the pale cast of thought." And perhaps it is a doubtful blessing that there were those "whose blood and judgment so well commingle that they are not a pipe for fortune's finger to sound what stop she please." On the other hand it is not for the world to acclaim "that man that is not passion's slave." The world does not year that sort of person in its "heart's core."

It would have been a comparatively simple matter for the folk-school to have gone down in fame known as the headquarters for the Underground movement. The silence of the folk-school (of Arnfred) seems to me in the inevitable tradition of its freedom, its pliable curriculum, its insistence upon the rights and the conscience of the individual.

I think we may proudly "bear Hamlet like a soldier to the stage; for he was likely, had he been put on, to have proved most royally."

From The Santal Mission

"God moves in a mysterious Way, His wonders to perform."

Nepal and Bhutan, two mountainous countries of the Himalaya area, are closed to missionaries, preachers of the Gospel of Jesus Christ. Bhutan's and Nepal's ruggedness, beauty or the amazing endurance of their people, etc., shall not here be even touched upon.

Has not every Christian country from time to time been challenged from within that it bring the "glad tidings of salvation" to the people of these and other closed lands?

Rev. David Westborgs of Norway were sent to China as missionaries. Westborg's heart was set on carrying across into Nepal and Bhutan the "good news," that to save the world from sin God sent His own Son into the world, that WHOSOEVER believeth on Him shall be given yea, have Life eternal.

He found no opportunity to do so from the China side.

Alas, then came the war.

The Westborgs were evacuated from China. They came to our Santal Mission. In the absence of Malmes,

who were at the time here in the U. S. A. because of inability, due to the war raging, to go to their homeland, Norway, for that so necessary rest and change, the Westborgs moved into one of our Boro stations. It is Bongaegaon, about 70 miles to the northeast from our Haraputa station in Assam. Here they went to work.

While studying the language of the Boros, Westborg, too, discerned similarity in Chinese and Boros. His heart beat fast and hard as he studied the evident nearness of our Assam field to the land of his strong desire to serve—Nepal and Bhutan. "Can not this proximity be utilized?"

Much and many prayerful considerations follow.

Finally, friendly deliberations even with the Nepali and Bhutanese officials were brought about.

Great indeed, was the happy day Westborg came in contact with Rin Chin! This staunch Christian is from Bhutan and speaks Nepali also.

Rin Chin Lama is willing and seemingly capable, and most zealous to be our Santal Mission's "ambassador for Christ" to the above mentioned two Himalayan countries!

In 1947 the way finally opens to the Westborgs to return to Norway on furlough. Rin Chin Lama continues his work of preaching and teaching his countrymen—The Way.

Some few months ago with another Bhutanese elder, Rin Chin went back to Nepali. This time became his last. Rin Chin was poisoned by the people for whom he became a martyr—after about two year's faithful service.

What of the seen sown?

We still believe "God moves in a mysterious way His wonders to perform" or do we? We would be truly thankful for Rin Chin and all the hundreds other witnesses who labor among their brethren to teach them "The Way."

Dagmar Miller.

Solvang In June!

Remember the week of June 22—27 in Solvang, when our Synod convenes for its convention. If you have time for a longer stay in California, either before or after the convention week, there are many beautiful parks that you might visit.

There is "Sequoia National Park," also called "Giant Forest," which contains in addition to many big trees, the largest and oldest living thing: "The General Sherman Tree," 36½ feet in diameter and 280 feet in height. And "General Grant National Park," while only four square miles in area, was established to preserve for the future "The General Grant Tree," whose dimensions are 35 feet in diameter and 264 feet in height. These two National Playgrounds are reached over very good roads either from Fresno or Visalia.

While in the vicinity of Fresno, take time off to see the beautiful vineyards—the home of the Sun Maid Raisins.

From Fresno there is also easy approach to "Yosemite National Park" in the heart of the Sierra Nevada range. This is one of the chief scenic attractions in the state of California. For sheer beauty Yosemite Valley is incomparable; water falls dropping a distance equal to ten Niagaras; sheer granite bluffs rising nearly perpendicular for approximately 5,000 feet from the floor of the valley; and the green forests, watered by the tumbling Merced river, is a never to be forgotten sight.

Another beauty spot is Lake Tahoe, one of California's most popular vacation areas. Lying at an elevation of 6,225 feet, it forms part of the boundary between California and Nevada. Though dotted with lively summer resorts, it is surrounded by virgin wilderness.

If you come from the Middle West, and time permits before leaving Los Angeles, you might be more interested in a trip to Santa Catalina Island. You take the boat at the foot of Avalon Blvd., Wilmington. Most of the island's attractions are in and around Avalon. The trips in the glass-bottom boats are very interesting and most instructive.

Following the coast on the 101, which is the most direct road to Solvang, you find many lovely views and excellent bathing beaches. Other points of interest are the old Spanish Missions. Most of them were built in the 18th century and they formed a chain of civilized outposts along the coast, spaced a day's journey apart. If you're interested, you may visit any one of them. The one in Santa Barbara is perhaps the largest and best preserved, but we also have one in Solvang called "The Santa Ynez Mission." This was the 19th mission and was established Sept. 17, 1804. It is built of adobe and roofed with red tile, with an arched colonnade in front. Its low, white-painted walls are five or six feet thick, to support the big hand-hewn beams of the roof. In the mission are vessels of beaten copper, parchment volumes of church music, bound mission records, and carved wooden crucifixes.

But in all your sight-seeing, do not forget to turn off Highway 101 at Buellton on Tuesday, June 22. Within a short distance, you'll begin to see the white tower of our little Danish church at Solvang.

Please send your registration early to Viggo Tarnow, Solvang, Calif., and mention whether you come by train, bus or private car. If you're a delegate or a pastor remember to register before May 25, as we have to submit this list to the convention chairman by June 1.

As I'm writing this, the rain, the beautiful, the welcome rain, is coming down in a steady "downpour." May it last all night! (It didn't).

Greetings,

Agnes Brons.

April 28, 1948.

Greetings and Comments From Our Readers

Is It Worthwhile?

Is it worthwhile to send children of three or four years of age to Sunday school? Does a child of this age derive much benefit from such attendance?

In our Sunday school our largest class is comprised of children ranging in ages from three to six. It is difficult at first to keep these youngsters quiet and interested. But with the right type of teacher, which we are fortunate in having, these children can be taught, even at this age, a respect for God's house, and respect for a quiet hour of prayer and meditation.

The teacher must first of all love little children, and must be patient and understanding. When that situation exists then the little children in the class will gradually learn to love their teacher, and they will also learn to love their Sunday school, expressing in various ways their desire to be present every Sunday. In our Sunday school we can say that these small children are the most faithful of all in their attendance and are always on time.

During the short time these small boys and girls have been in Sunday school they have learned several children's hymns. One favorite is "Jesus Loves Me" and another "Little Drops of Water," and as often as they have the opportunity they will choose one of these, or both, and they will sing out with their whole heart and soul.—And is it not better to let them sing something they know than to choose hymns that they cannot understand? If they learn to sing well a few songs or hymns each year, then in a few years they will have quite a number to choose from, and which they will know and really can sing.

We could also ask the question: Do these little children follow the service with understanding? Probably not at first; but it is evident that for each time they are present they are brought just a little closer into the fellowship of the service, and after six months or a year they will be a part of the entire service with all their soul. This will especially be noticed as they then also attend the church service with their parents. Often these infant voices can be heard above the voice of the congregation as we together confess the Creed or join in the Lord's Prayer, probably even one or two will finish a word or so after the congregation has finished. We can also hear these children's voices in the responses, the Gloria Patri, the Doxology and other parts familiar to them from the Sunday school.

Let us again ask the question: Is the early training worthwhile?

T. E. H.

In Regard To The Protest

As I did not find any disparagement of the Christ divinity in Bundy's remark about Gandhi's death I do not follow Ostergaard in his protest.

To be sure Christ was from above like the sun-rays are from above. He certainly died in order to atone and reconcile. The Golgotha event stands out in its austere and loving uniqueness. It is, however, also true that Jesus was to the full integrated in history. Besides being divine his execution was also an historical event which can be to some extent shared by every one who refuses to bow down before Baal. Jesus was sentenced to death by an empire which feared his influence. The Jewish bank and congress had for a long time played the game of power politics and collaborated with Rome.

All empires are alike. They have a job to do, but it is temporal. Therefore the empires are loosely constructed and very fragile. They must have a member of the spy system in every parish. The vessel cannot hold durable "folkelige" ideas. It is the adverse of what we in Danish call "Folke-

lighed." A struggle between the two is inevitable. The empire is altogether secular. "Folkelighed" is soil ready for the seed.

It is natural that anyone who in any country is a prophetic spokesman for the people against an empire feels kinship with Jesus from Nazareth. Such a person has part in the suffering of Christ.

Aage Moller.

The Rural Life School At Danebod

Except for the communities around Tyler the response to Enok Mortensen's invitation to spend a week at Danebod Folk School was very disappointing. But the days spent there were not disappointing to us who came. Yes, I should purposely seek fault, I could offer a number of suggestions which I believe would be well to consider for another year but I know that Rev. Mortensen is even more aware of the shortcomings than I so criticism is not my purpose in these few remarks.

I have a suspicion that many had the idea that the course would center almost entirely on how to farm. But I can assure my readers that the week was very much in harmony with the life and the spirit of the folk-school which many of you have known. The week's courses were a challenge to man to live and through rich living shape the destiny of man. I do not believe there was one lecture during the whole week where we did not feel that man's future depends entirely upon what man himself wishes to do about it. This pertained not merely to practical farm and rural conditions but to human society in general.

I shall not review the lectures or discuss the speakers. Perhaps one criticism I could offer was that the schedule for the day was too full and offered too little time for discussion in groups, something which is quite essential at any folk-school. For there were people who attended that meeting who had visions and ideas equally as important as those offered by the speakers and we should probably have heard more from them. A number of the speakers were from the University Extension Division. I felt at that meeting that we have a traveling University and most of us do not generally make the use of it that we should.

Mr. Dankers, one of the speakers at the meeting, proved to be not only an excellent leader in the lecture hall but also in the gym in the evening. How we did square dance as he called them. Other evenings we danced folk-dances and singing games such as we have done in Danish circles for years. It is needless to say that we sang. There were enough from Tyler and from other Danish communities present to make this a natural conclusion. Danes always sing and others catch the habit from them.

Even though the attendance this year was small (and pitifully small from our Danish communities which have prided themselves with the "folk-school heritage") I am convinced that Enok Mortensen has the vision of that which not only rural America but all America can be, so that what was launched at Danebod this year will grow with the years. The few who were there will want to come back and they will be bringing others with them. Perhaps we of Danish background will for some time content ourselves with what has been, but we, too, will have to recognize the dreams and aspirations of those who believe that still greater things are ours if we will go out and find them. The week at Danebod was a beginning to something which I am confident will grow with the years. It was truly a week "full of dreams and high ambitions for a future rich and fair."

Harold Petersen.

Solvang, California
in June

Grand View College And Our Youth

Life At Grand View College

There has been an increase in tempo of life here at Grand View College, and to all appearances it will continue gathering force until the last student leaves the campus for home in June. Preparation for "Studenterfest" has been the dominating theme for the past weeks, and now only the important final touches remain. It has taken time, planning and work on the part of the various committees, but now we look forward to a week-end worth remembering for years to come.

Life at a European university, as expressed in Dr. Knudsen's personal-experience talk during lecture period April 8, is certainly different from life at Grand View College. The tremendous pressure placed on the student in preparing for the important final examination, covering all material used in years of study, is a grueling experience; yet the student emerges with a fund of facts which American students often do not have. Rev. Knutson of Ames, Iowa, the speaker of April 15, brought a challenge to the youth of today to make their world better in every respect for their children than that which has gone before. From Robert Seymour, a member of the editorial staff of the Des Moines Register and Tribune, we heard a first-hand account of the present situation in Greece, Egypt and the neighboring territories. His wide knowledge of these affairs aroused many questions in the discussion period following his talk on April 22. We were also fortunate in having Dr. Morris Wee, of the National Lutheran Student Association, speak to us in an evening group meeting. His talk left us with many searching questions on world-wide Lutheran activities.

Our choir has appeared in concert on several occasions, bringing home encouraging comments and pleasant memories. The first appearance was in Cedar Falls, April 11, where we were royally received by the members of the congregation. The second concert that day was given in Waterloo after a generous supper served by their good ladies. Two short programs were presented at Ames High School for the morning chapel periods. In Ames, Iowa, on Sunday, April 25, the choir members were guests of the Lutheran Student Association for supper, and in the evening presented the regular program.

On the lighter side of our activities is included the Saturday night marshmallow roast on April 10, the regular weekly Saturday U. K. meetings, followed one night by movies of vaca-

tions in Denmark and Yellowstone National Park, and past activities here at Grand View College. Clean-up day, April 21, had wide-spread effects, both on the buildings and grounds and on the hard working students. There was little midnight oil used that night. The International Relations Club informal dance was held in the gymnasium April 24, with an interlude of Spanish dances and Hula dances. The highlight of the week was faculty night presentation of procedure at a typical (?) faculty meeting. There were so many problems that required individual attention, and student conduct culprits, when impersonated by faculty members in grand style, were the most intriguing of all. To the faculty members who participated so ably goes a hearty thanks, for further proving that "people are funny."

The Pastors' Institute April 26-28, brought many guests to the college. It offered a splendid opportunity for the students to become acquainted with our church leaders. The choir appeared at both evening sessions, and in turn, we were privileged to hear Rev. E. Mueller's message during chapel period. And with this your roving reporter leaves you to next month's contributor.

Ruth Jacobsen,
Chicago, Ill.

Junior Camp At Grand View College

After a lapse of one year, in which we were completing a building and remodeling program, Grand View College again invites the boys and girls of our churches to a Junior Camp. The time will be August 1-8. The cost for the week will be \$12.00. The age limits will be 12 to 16 years inclusive. Details of the program will be published later on.

Johannes Knudsen.
Grand View College, April 30, 1948.

Grand View Alumni

Acknowledging the following contributions towards the Grand View College station wagon:

Previously acknowledged	\$ 559.50
Mrs. John Laursen, Waterloo, Iowa, In memory of her husband	2.00
Rev. Niels Nielsen, Fresno, Calif.	5.00
Mr. and Mrs. Clifford Lang, Davenport, Iowa	5.00
Lawrence C. Hansen, Lincoln, Nebr.	5.00
E. M. Sorensen, Red Oak, Iowa	10.00
Mrs. A. Berg, Sr., Des Moines Iowa	1.00
Mrs. A. B. Holst, Cedar Falls, Iowa	2.00
Rev. J. P. Andreasen, Atlantic, Iowa	2.00
Miriam Rodholm, Hines, Ill.	5.00
Alfred Gray and son, Storm	

Lake, Iowa	10.00
Laura Ibsen Appelgren, Wolf Point, Mont.	10.00
Rev. Ronald Jespersen, Exeter, Nebr.	1.00
Ted Haahr, Storm Lake, Iowa	5.00
Erling Jensen, Ames, Iowa	25.00
Mrs. J. Lund, Waterloo, Iowa	2.00
Arild Nielsen, Lehigh, Iowa	5.00
Karen Thorp, Ardentown, Del.	3.00
Putte and Axel Kildegaard, Bridgeport, Conn.	5.00
Harold J. Sorensen, Tyler, Minn.	10.00
Mrs. E. A. Kramme, Des Moines, Iowa	10.00
Mr. and Mrs. Harold Kildegaard, Gowen, Mich.	5.00
Mr. and Mrs. Alfred Simonson, Kimballton, Iowa	5.00
Rev. L. C. Bundgaard, Withee, Wis.	5.00
Emily Feldtmose, Nantucket, Mass.	5.00
Elmer Riber, Dwight, Ill.	10.00
Nanna Goodhope, Viborg, S. D.	2.00
Harlon D. Holm, Wakonda, S. D.	2.00
Carl Bonnicksen, Ringsted, Iowa	3.00
Mr. and Mrs. Niels Hansen, Viborg, S. D.	2.00
Mrs. Ferdinand Jensen and Alvina C. Jensen, Flaxton, N. D.	2.00
Mrs. Sophie Jensen Dahl, Hay Springs, Nebr.	1.00
Ebba and Vera West, New York, N. Y.	5.00
Mrs. Clara Hornsyld, Solvang, Calif.	5.00
Marie Stottrup, Waterloo Iowa	2.00
Agnes Brons, Solvang Calif.	2.50
Anna Hendriksen, Los Angeles, Calif.	3.00
T. Troelsen, Royal Oak, Mich.	10.00
Mrs. Johanna Pedersen, Council Bluffs, Iowa	5.00
Harold Harkson, Solvang, Calif.	5.00
Lilli Christensen, Fresno, Calif.	5.00
Fred Munk Pedersen, Waterloo Iowa	2.00
Eva Clausen, Columbus, Nebr.	2.00
Mr. and Mrs. Sam Andersen, Des Moines, Iowa	10.00
Cora E. Sorensen, Spencer, Iowa	10.00
Rev. Viggo Hansen, Marinette, Wis.	2.00
Ragnhild Strandskov, Chicago Ill.	5.00
Mrs. Lizzie M. Petersen, Alden, Minn.	1.00
C. M. Christensen, Kimballton, Iowa	3.00
B. E. Eskildsen, Reddick, Ill.	5.00
Jens S. Bollesen, Tyler, Minn.	1.00
Ester Bollesen, Tyler, Minn.	2.00
Dagmar Miller, Tyler, Minn.	3.00
Rev. and Mrs. Richard Sorensen, Marlette, Mich.	5.00
Marie Miller, Bismarck, N. D.	5.00
Rev. and Mrs. Willard Garred, Hartford, Conn.	5.00
Maj. Harold M. Miller, Dayton, Ohio	10.00

Elna Nelson, Lincoln, Nebr. ---	5.00
Rev. Holger O. Nielsen, Cedar Falls, Iowa -----	5.00
Irene Johnson Moody, Waterloo, Iowa -----	5.00
Arne Sorensen, Des Moines, Iowa -----	5.00
Mrs. Mary Seeley Knudstrup, Manistee, Mich. -----	5.00
A. T. Paulsen, Balsam Lake, Wis. -----	5.00
Don and Harold Christensen, Viborg, S. D. -----	5.00
Lars Bollesen, Tyler, Minn. --	10.00
Ellen Kildegaard, Gardner, Ill.	5.00
Ernest Madsen, Tyler, Minn. -	5.00
Ladies' Aid of Kimballton, Iowa -----	40.50
Chicago GVC Alumni Association:	
Mr. Marius Pagaard -----	10.00
Miss Raghild Strandskov -----	5.00
George Ammentorp -----	10.00
Axel Mikkelsen -----	5.00
Rev. and Mrs. Verner Hansen	5.00
Miss Anna T. Miller -----	2.00
Miss Ellen H. Andersen -----	5.00
Flaine Henriksen -----	5.00
Mrs. Katherine Sloth -----	2.00
Mrs. Ellen K. Andersen -----	1.00
Jens Mikkelsen -----	5.00
Laura Boose -----	20.00
Mrs. Elgen Hunt -----	2.00
Mrs. Jens M. Sorensen -----	10.00
Mrs. Katherine Jessen -----	2.00
Alfred C. Andreasen -----	10.00
Rolf Pedersen -----	10.00
Leon Laugesen -----	2.00
Agnete Jensen, Ringsted, Iowa	2.00
Marion Rasmussen, Racine, Wis.	5.00
Ida and Irene Wolf, Los Angeles, Calif. -----	10.00
Mike Miller, New Brighton, Minn. -----	5.00
Verner Jessen, Tyler, Minn. --	5.00
Mr. and Mrs. Ove Kilgren, Toledo, Ohio -----	3.00
Miss Ellen Bollesen, Minneapolis, Minn. -----	5.00
Alma Bollesen, Brainerd, Minn.	5.00
Elsie Molby, Minneapolis, Minn.	5.00
Valborg Jessen, Minneapolis, Minn. -----	5.00
Mr. and Mrs. H. Strandskov, Minneapolis, Minn. -----	2.00
Dr. E. Fenger, Oak Terrace, Minn. -----	10.00

Total to date ----- \$1,116.50

Thank you,

Cora E. Sorensen.

521 E. Second Street, Spencer, Iowa.

75th Anniversary

The Carlston-Alden congregation will observe the seventy-fifth anniversary of its founding with a two-day celebration on May 29 and 30 and we hereby extend an invitation to all who might wish to come and share with us in this festive occasion. Those who might wish to come for both days are asked to let us know in advance in order that we might be able to provide lodging for them.

H. Wallace Hemmingsen, Pres.
Thorvald Hansen, Pastor.

Danish American Young People's League

National Board Meeting April 30, 1948, Des Moines, Iowa

The meeting was called to order by the president, Rev. Richard H. Sorensen. The minutes of the last meeting were read and approved. The treasurer's report was given and we have \$282.42 in the treasury.

Rev. Holger Strandskov gave a report on the All-Lutheran Youth Leaders' Council meeting which he and Rev. Sorensen attended on Jan. 15, 1948, in Chicago. At this meeting were many full time youth directors from other Lutheran synods. They reported on the work they were doing, such as Bible camps, leadership courses, and problems which they have. It was reported that the plans for the All-Lutheran Youth Conference to be held in 1949 have been tabled. Rev. Strandskov emphasized the need and value of getting together and working with the other Lutheran synods.

Plans were made for our group to send representatives to an All-Lutheran Conference at Valparaiso, Indiana, August 25—28 of this year. This meeting is primarily to be concerned with how to conduct young people's work in the local societies. The secretary was requested to write to Rev. Alfred Sorensen and ask him to gather a group of 4—5 young people from as broad an area as possible to represent us at this meeting.

The Christian Youth Conference of North America to be held at Grand Rapids, Mich., August 31 to September 5, 1948, was discussed. This meeting is sponsored by UCYM (United Christian Youth Movement) of which we are a member. We will have our national DAYPL convention in conjunction with this meeting and we will also have the opportunity to come in contact with other Protestant denominations and benefit from working with top national and international youth leaders. In the months following this meeting there will be smaller consultation meetings at which the work of the meeting will be discussed ending with Youth Week in January during which the various groups will have meetings similar to the Grand Rapids conference. DAYPL has accepted a quota of fifty representatives to this conference and we discussed dividing this quota between the various districts. In regard to the use of our time as a denominational group at Grand Rapids some of it will be spent for the annual business meeting and some in discussing how we are going to apply what we are learning at the conference to our work in the local societies.

During the coming months there will also be several UCYM regional conferences which would compare with our district conventions.

Miss Bodil Strandskov, editor of **Upward Trail**, reported on the UCYM Ad-Interim Committee meeting which she recently attended in Quaker Hill,

Ind. She explained the organization of UCYM and told of many of the projects of the UCYM, such as voluntary service projects, program planning conferences, leadership education conferences, commission on Christian vocations, social education seminars, and the Friends of Youth program. Many of the young people present had attended the Oslo Conference in 1947, and they told of their interesting and inspirational experiences.

Rev. Strandskov was instructed to request permission of the synod to arrange an annual Youth Sunday in all congregations. It was thought that perhaps an offering could be taken on this Sunday which would be used in our Youth Program, and also to assist local young people in attending events of this nature outside of our own immediate group.

The next item of discussion was the program committee and its work. Rev. Sorensen and Rev. Strandskov had held a meeting with them previously at which the general plans and problems were discussed. It was decided that the finances of the committee were to be handled by the board. It was also decided to purchase ring binders in which all program material would be filed and kept on hand for local society use.

These binders would be divided into the following categories and the material would be filed as it is received: (1) Organization of Methods (2) Devotional (3) Program (4) Recreation (5) Service projects (6) Miscellaneous. The program committee will be asked to number the pages separately for each section so that material can be filed easily.

Rev. Strandskov volunteered to secure the covers and dividers, and send them, with the materials which have been prepared, to each society. Each society would be asked to pay a small sum to cover the cost of the covers. The United Lutheran Church of America has prepared a manual, **Working With Young People**, and Rev. Strandskov and Rev. Sorensen are planning a manual similar to it, including much of its content, besides adding other material, for use in our youth work.

Due to the resignation of Rev. Marius Krog from the program committee, Rev. Verner Hansen was appointed.

One of the problems of our organization is that of membership. We have about fifty-two local societies, of which many have not paid their national dues for this year, some who have not paid for several years, and some from whom we have not had reports for a long time. It is very important that all these societies work actively within DAYPL for the benefit of themselves and the national organization. We are going to find out the age and type of members in each society so that we may fulfill their needs more adequately. The board is requesting that election of society officers be held during the month of September in order that a complete

list of society officers may be submitted to the national board by October.

The problem of finances was next discussed. The president was asked to submit a proposed amendment to the national convention to provide for proportionate giving of funds by the societies rather than payment of dues by the individual members of societies.

The following proposed budget will be submitted to the national convention:

Expected Income

Society quotas -----	\$ 965.00
Subsidy from synod -----	500.00
Profit from Yule -----	100.00
Total -----	\$1,565.00

Anticipated Expense

Upward Trail -----	\$ 900.00
Program committee, expense	250.00
National board, expense ----	60.00
UCYM gifts -----	15.00
Total -----	\$1,225.00

Travel

National board -----	\$ 125.00
Program committee -----	75.00
All-Lutheran activities ----	40.00
UCYM activities -----	100.00
	\$ 340.00
Total -----	\$1,565.00

Bodil Strandskov, editor of **Upward Trail**, was also present at the meeting. We talked again of the nature of material to be included in the **Upward Trail**. It was generally agreed that its contents should be of interest and of use to all our young people, whereas material which is pertinent to only part of our young people, such as program schedules of district conventions, should be printed in **Lutheran Tidings**. Everyone on the board is to be on the lookout for **Upward Trail** equipment, such as a filing cabinet, which is much needed by the editor.

Rev. Sorensen gave a summary of the **Yule** report, of which a detailed report will be submitted later. A \$236.00 profit was made on the 1947 issue of **Yule** and 2700 copies were sold. Rev. Harold Petersen, business manager, had explained in his report that the large number of returned copies reduced the profit considerably. Many copies were returned due to the fact that the publisher had promised the **Yule** would be ready for circulation the first part of November, but it was not ready before December. The board expressed its appreciation that Harold Petersen had consented to remain as business manager of **Yule**.

The president reported on a meeting between the Grand View College administration and himself which resulted in an agreement that all efforts should be expended to co-ordinate the work with young people as carried out by

Grand View College and DAYPL. Rev. A. E. Farstrup agreed to serve as co-ordinator of such work at the college.

Rev. Strandskov reported that the results of the appeals made to the congregations to organize Friends of Youth committees indicated that a fair number had responded favorably, but many had failed to give any response. Rev. Strandskov plans to continue his work along this line.

The board is aware of the following resolution being presented by District III to the national convention: "That District III propose to the National DAYPL board that our DAYPL sponsor the work of Harold and Mary Riber in India." However the board would favor the following substitute proposal: "That DAYPL societies support the mission work of Harold and Mary Riber as a major service project."

It is planned to have a youth evening at the synodical convention in Solvang, Calif., at which Rev. Strandskov and perhaps one of our other youth leaders will speak on the work of DAYPL.

Ellen Bollesen has been appointed as DAYPL representative to the synodical committee working on the plans for a tour to Denmark.

In view of the fact that the name of our organization may be changed at the national convention, we decided not to have any more stationery printed. Instead we are going to have a rubber stamp made to be used on our stationery.

The application for membership to DAYPL by the Minneapolis senior society will be referred to the national convention for acceptance. In this connection we restated our intention to propose the following amendment to the constitution: Article III, Sec. B., substitute "board" for "convention" in the clause, "Young People's Societies, not now members, may be admitted to membership by the national convention provided that the laws of said applicants are not contrary to this constitution."

It was voted to send \$10.00 to the UCYM to cover the cost of materials and publications being sent to a number of our youth leaders.

The motion was made and carried that the meeting be adjourned.

Respectfully submitted,

Ellen Bollesen, Secretary.



Solvang ? ?
Why, Sure!

OUR CHURCH

Mrs. Thyra Dorf, the wife of Rev. A. Th. Dorf died in a hospital in New York City April 10. She had been taken to the hospital several weeks before because of a broken hip, due to a fall.

Rev. and Mrs. Dorf have served through many years in our synod. Mrs. Dorf was very active in the work with young people, and many of us well remember the days when it was quite common that Thyra Dorf was invited as lecturer and reader at Youth conventions and on other occasions. Your editor and his wife had the privilege to be guests in the Dorf home during the 1922 synodical convention in Chicago, an experience that will never be forgotten, not least due to the most charming and inspiring hostess in the home.

During the latter years Mrs. Dorf's health had been failing. When Rev. Dorf retired from active ministry in the Brooklyn church, he and his wife moved to an ideal suburban home in Peekskill, N. Y., and Rev. Dorf with all his other outstanding characteristics cared for his wife's welfare almost professionally and as only one can do who is entirely devoted.

Withee, Wisconsin—A number of families in a community area close to Withee have decided to organize a congregation, and a constitution has been signed thus officially organizing The Bethany Congregation, at Walters Corner. Rev. L. C. Bundgaard, who is the pastor of the Nazareth Church in Withee, has been asked to serve the congregation along with the Nazareth Church. The general sentiment of the group appears to favor membership in our synod at some future date when the work will have taken a more permanent status.

Denmark, Kansas—Rev. Peter Thomsen of Omaha, Nebr., will be the guest speaker in the Denmark church Wednesday, May 19. His lecture tour is sponsored by the District Young People's organization.

Rev. Hakon Jorgensen has accepted a call from the Cordova, Nebr., congregation and will according to plans move to his new pastorate on or about June 1. Rev. Jorgensen has served the Newell, Iowa, congregation over 27 years.

Rev. Robert C. Schmidt, now pastor of the Lutheran Church (ULC) of Liberty, Ill., has accepted a call from the Bethania Church in Racine, Wis., and will according to plans apply at the coming convention for membership in our synod and move to Racine in June. Rev. Schmidt is a graduate of the ULC Theological Seminary at Maywood, Ill. His grandfather was a leading member of our church in Menominee, Mich., and as such he is quite familiar with the work in our synod. We extend a hearty welcome to our new worker.

Einar Andersen, graduate of the G. V. C. Theological Seminary has accepted a call from Our Savior's Church in Brooklyn, N. Y., and has made application for ordination in our synod. Einar Andersen is of Swedish descent, but at an early date became interested in making contact with our church work. He attended the G. V. C. Theological Seminary and graduated from same. He has served as assistant pastor in the Danebod Church, Tyler, Minn., and in the Emmanuel Church in Los Angeles, Calif. Since New Year he has served the Brooklyn church until the congregation now voted to call him to a full-time pastorate.

Paul Wikman, a Y.M.C.A. secretary from Copenhagen, Denmark, has been called as pastor of the Manistee, Mich., church, and he has accepted the call. Rev. Wikman served through a period of seven years in Y.M.C.A. work in Canada, and thus is familiar with the English language. We also welcome this new worker within our group. It is indeed encouraging that some of our congregations that have been vacant will again have a resident pastor in their midst.

The Pastor's Institute held in Des Moines, Iowa, during the week of April 26—28 was well attended. The attendance from our own synod was probably above that of any earlier Institute, some having come from as far as Perth Amboy, N. J., and from Dagmar, Mont. Also several Lutheran pastors from the city of Des Moines and central Iowa of other synods attended.—We hope to bring in a later issue a brief word picture of the Institute.

Seattle, Wash.—At a recent quarterly meeting the congregation voted to have the large hall under the parsonage redecorated and the floor refinished. This room is used for all the smaller meet-

ings of the church, catechetical classes, etc.—The young people have taken the lead and set aside \$100 for the project.

Rev. John Pedersen and family arrived from Portland, Maine, to their new pastorate in Danevang, Texas, on March 11. On Sunday, March 14, installation services were held, Rev. M. Mikkelsen officiating. The festivities continued throughout the day, including a reception and food shower for the new pastor and his family.

A farewell party was also held for Rev. and Mrs. Mikkelsen who had served the Danevang church through the winter months. A chest of silver was presented to them in appreciation of their friendship and service.

Tyler, Minn.—A new schedule of services has been adopted for the Danebod church. Both Danish and English services will be held every Sunday, respectively 9:30 and 11 o'clock. Previously the schedule had been two or three services each month in each of the two languages.

Santal Mission

General Budget.

West Denmark church, Luck, Wis.,	\$101.00
Trinity Guild, Chicago,	15.00
Bethania Church, Solvang, Calif.,	33.15
Mrs. Johanne Lundsted, Westwood, N. J.,	2.00
Marie Svendsen, Ruthton, Minn.,	4.10
Alice Jensen, Mpls.,	5.00
Mrs. Anna White, Ludington, Mich.,	10.00
Rev. John Christensen, Ludington, Mich.,	10.00
Diamond Lake L. Aid, Lake Benton, Minn.,	25.00
Misses Hoffman, Chicago, Ill.,	50.00
Sine Hansen Estate, Council Bluffs, Iowa,	675.67
S. N. Nielsen, Chicago,	25.00
Friends, Santa Barbara, Cal.,	85.00
Mrs. Ryberg, Tyler, Minn.,	1.00
Bethlehem Church, Cedar Falls, Iowa,	74.50
Mrs. Hans Buhl, Tyler, Minn.,	2.00
L. C. Sorensen & Emma Knudsen, Marquette, Nebr.,	5.00
Badger-Lake Norden Luth. S. S. birthday pennies,	9.60
Trinity L. Aid, Victory Mich.,	15.00
Our Savior's Church, Manistee Mich.,	10.00
In memory of Mrs. Mads Holm, Tyler, Minn., Her children, Marie & Ida Johnson, Evansville, Minn., relatives and friends, and Michael Jorgensen,	16.50
In memory of Mr. and Mrs. Mads Holm, Tyler, Minn., Norma & Wayne Detterman, Mpls., Aage & June Sorensen, Russell, Rikke & Jens Nielsen, Pete & Louise Christensen, J. T. Clawsons of Tyler	5.00
In memory of Frode Utoft, Tyler Minn., Bill Svendsens, Ruthton, Glen Larsen, Arnold Larsen, & Mrs. Caroline Jensen, all of Westbrook, Mrs. Marie Soren-	

sen, Jens M. Jensen, Christian Bovbjergs, Harold Petersens, Rudolf Utofts, Erling Utofts, and Christ. Utofts, of Tyler	12.00
In memory of Nels Nelsen, Gayville, S. D., Marius Millers,	5.00
In memory of Pastor Henrik Plambeck, Brayton, Iowa, Mads Strandskovs, Dagmar, Mont. Barthol Petersens, Tyler,	8.00
In memory of Mrs. Andrew Ries, Ringsted, Iowa, Martin Jenssens, Mankato, and Ringsted friends,	16.25
Guiding Circle, Ringsted, Martin Jens, St. Paul, B. Boeders, Janet Metzlar, Lillian Dahl, Lorinne Swansen, John Elasley, and Mrs. Tambo, Niels M. Nielsens, Carl Tambo, Lake Benton,	28.00
In memory of Peter Lauridsen, Tyler, relatives and friends	10.00
In memory of Christ Olsen, Tyler, Helen and Mrs. Olsen, Tyler, Minn.,	5.00
In memory of Mrs. Jens Andreasen, Ringsted, Iowa, her friends,	23.25
In memory of Walter Christensen, Gardner, Ill., Harry von Qualens, Niels Hansens, Mrs. Johanne Hansen, and friends	15.00
School Dist. No. 70,	
Thos. Sandeno, Ole Sandenoes, Lawrence Johnsons, Amos Sandenoes, Lloyd Sandenoes, Joseph Sandenoes, Torris Sandenoes,	9.00
In memory of Mrs. Godtfredsen, Tyler, Minn., Mads Strandskovs and A. Jensens, Dagmar, Mont. Dagmar Miller,	3.00
In memory of P. C. N. Lauridsen, Junction City, Ore., Friends at Royal, Iowa, his wife and daughter,	8.00
In memory of Elmer Esbeck, Kimballton, The Circle Friendship,	5.00
In memory of Mrs. Jens S. Holm, Cedar Falls, Iowa, Nieghbors,	14.25
For Lepers, Mrs. Johanne Lundsted, Westwood,	3.00

Total for March \$1353.87

Total since January 1st 4398.73

As the need for more Mission stations is keenly felt, every gift is herewith acknowledged with thanks.

On behalf of the Santal Mission
Dagmar Miller
Tyler, Minn.

SYNOD OFFICERS

PRESIDENT: Rev. Alfred Jensen, 1232 Pen. Ave., Des Moines 16, Iowa
SECRETARY: Rev. Holger O. Nielsen, 1410 Main St., Cedar Falls, Iowa
TREASURER: Olaf R. Juhl, 4752 Oakland Ave., Minneapolis 7, Minnesota
TRUSTEE: Viggo Nielsen, 190 Jewett Ave., Bridgeport, Conn.
TRUSTEE: Charles Lauritzen, Reddick, Ill.

NEW ADDRESS—If you move, then write your name and new address in the space provided. Be sure to state what congregation you belong to. Clip this out so that the old address is included and mail to LUTHERAN TIDINGS, Askov, Minn.

May 5, 1948

I am a member of _____ the congregation at _____

Name _____

New Address _____

City _____ State _____

JENSEN, JENS M.
TYLER, MINN.
RTE. 2,